



Electric Lights Parade

The City of Franklin would like to invite your organization to join in our annual Light-up Night Parade sponsored by Joy Mining Machinery

We encourage you to decorate with lots of lights and ornaments!

Date: Saturday, November 17, 2012
Time: 6:00 PM • Line-up is 5:00 PM
Respond by: Friday, November 2, 2012

Prize Amounts: The following will be awarded in each division:
1st Prize - \$125.00; 2nd Prize - \$100.00; 3rd Prize - \$75.00



FLOATS:
Division I - Churches & Schools; Division II - Business & Industry; Division III - Service Organizations
Decorated Vehicles: Division IV - All organizations (cars, trucks, etc.)

If for any reason your group is forced to cancel, please call Darla at 814/432-7138 or Mary Ann at 814/437-1409. Thank you!

-----detach-----

FRANKLIN'S ELECTRIC LIGHTS PARADE "Float Registration"

Organization: _____

Contact Person: _____

Address: _____

Daytime: _____

Phone AC(_____)_____

Please fill out ONLY the grids that pertain to your unit. Thank you!

ONLY → FLOAT Entry	DIVISION (check one)	MUSIC (check one)
Total Length (include truck length & trailer) :	<input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III	<input type="checkbox"/> Yes <input type="checkbox"/> No
Note: A Klapec truck with a flatbed trailer is 70'		
Description/Theme:		

ONLY → "DECORATED" Vehicles [Division 4] Entry	MUSIC (check one)
Check one: <input type="checkbox"/> fire truck <input type="checkbox"/> ambulance <input type="checkbox"/> motorcycle <input type="checkbox"/> bus <input type="checkbox"/> van <input type="checkbox"/> car <input type="checkbox"/> tractor Other, describe: _____ Length: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
Description/Theme:	

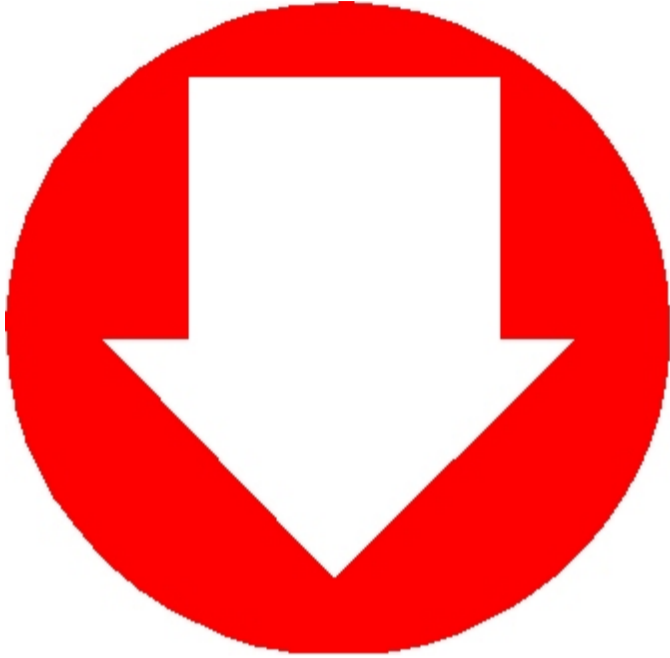
ONLY → "UNDECORATED" [Not Judged] Vehicle Entry	MUSIC (check one)
Style/Make: _____ Length: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
We encourage you to hang a wreath, or other seasonal decoration from the front of your vehicle and/or dress-up. ☺	

walkers	# of adults: _____ # of children: _____
animals	Kind: _____ You MUST supply your own clean-up crew.

Return to:
Electric Lights Parade, Franklin City Hall
430 - 13th Street, Franklin, PA 16323 ♦ fax 814/437-1119

SEE REVERSE SIDE →

Please fill out your description information below. This information will be read by our announcers during the parade. Thank you!



Please write out a description to be read by our announcers: _____

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.